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March 9, 2005

Ms. Lisa Holst, R.E.H.S.
Environmental Health Specialist
County of San Bernardino Fire Department
Hazardous Materials Division
620 South E Street
San Bernardino, California 92415

Subject:

Well Destruction Report ARCO Facility No. 6144 1240 Washington Street Colton, California

Dear Ms. Holst:

On behalf of Atlantic Richfield Company (ARCO), Delta Environmental Consultants, Inc. (Delta) has prepared this *Well Destruction Report* detailing the destruction of groundwater monitoring wells BH-5, BH-6, BH-7, BH-8, and B-11/MW-1 at ARCO Facility No. 6144 located at 1240 Washington Street in the city of Colton, California (the Site). The wells were destroyed following receipt of case closure from the San Bernardino County Fire Department (SBCFD) in a letter to Atlantic Richfield Company dated December 21, 2004. A copy of the letter from the SBCFD is attached.

SITE DESCRIPTION

ARCO Facility No. 6144 is an active gasoline service station and AM/PM Mini-Mart located on the southern corner of the intersection of Washington Street and Bluff Road in Colton, San Bernardino County, California. The Site consists of an AM/PM Mini-Mart building, four dispenser islands under a canopy, three fuel underground storage tanks (USTs), and parking and planter areas (Figure 1). Properties adjacent to the Site and in the immediate vicinity are primarily commercial.

GEOLOGY

The Site is located along the northern base of the east Riverside Mesa, an uplifted Pleistocene alluvial fan truncated by entrenchment of the Santa Ana River, and is underlain by Holocene and Pleistocene alluvial deposits. The alluvium is a heterogeneous mixture of coarse gravels, sand, and clay to a depth of approximately 35 feet below ground surface (bgs) (CDMG, 1966). Geology encountered during the most recent investigation was consistent with this general sequence to 35 feet bgs and consisted of sandy gravel, medium- to coarse-



Well Destruction Report ARCO Facility No. 6144 Colton, California Page 2

grained sand, and gravelly sand from 35 feet bgs to the total depth explored (75 feet bgs). The Santa Ana River is located approximately 3,750 feet northwest of the Site.

HYDROGEOLOGY

The Site is located in the eastern portion of the Colton Groundwater Basin. Just north of the Site is the San Jacinto fault, which divides this basin from the Bunker Hill Groundwater Basin to the northeast. Based on regional topography, groundwater is anticipated to flow south-southwest (RWQCB, 1995). Depth to water at the Site was measured to be 73.89 feet bgs on July 16, 2004.

FIELD ACTIVITIES

On March 1, 2005, Delta was on site to supervise the destruction of groundwater monitoring wells BH-5, BH-6, BH-7, BH-8, and B-11/MW-1. Additional wells from previous investigations were not observed at the Site. Cascade Drilling, Inc. (License No. C57-717510) was contracted to provide the equipment and personnel required to complete the field activities. Prior to initiating field activities, five well destruction permits were obtained from the San Bernardino County Department of Public Health and Underground Service Alert was notified. Copies of the well destruction permits are attached.

Groundwater monitoring wells BH-5, BH-6, BH-7, BH-8, and B-11/MW-1 were pressure grouted and the top five feet of each well was overdrilled to remove the top of the well casing. The top five feet of each boring was then backfilled with bentonite chips and capped with concrete to match the existing ground surface.

Construction debris generated during the well destruction activities was contained in two 55-gallon metal drums. Belshire Environmental Services, Inc. removed the drums from the Site on March 3, 2005, and disposed of the material as non-hazardous construction material.

If you have any questions regarding this letter, please contact Ann Hillyard at (949) 860-0203.

Sincerely,

DELTA ENVIRONMENTAL CONSULTANTS, INC.

Walter L. Gilbert, Jr.

Staff Geologist

Ann M. Hillyard, R.G.

Project Manager

California Registered Geologist No. 6233

No. 6233

Attachments:

Figure 1 - Site Map

SBCFD letter to ARCO dated December 21, 2004

Well Destruction Permits

cc:

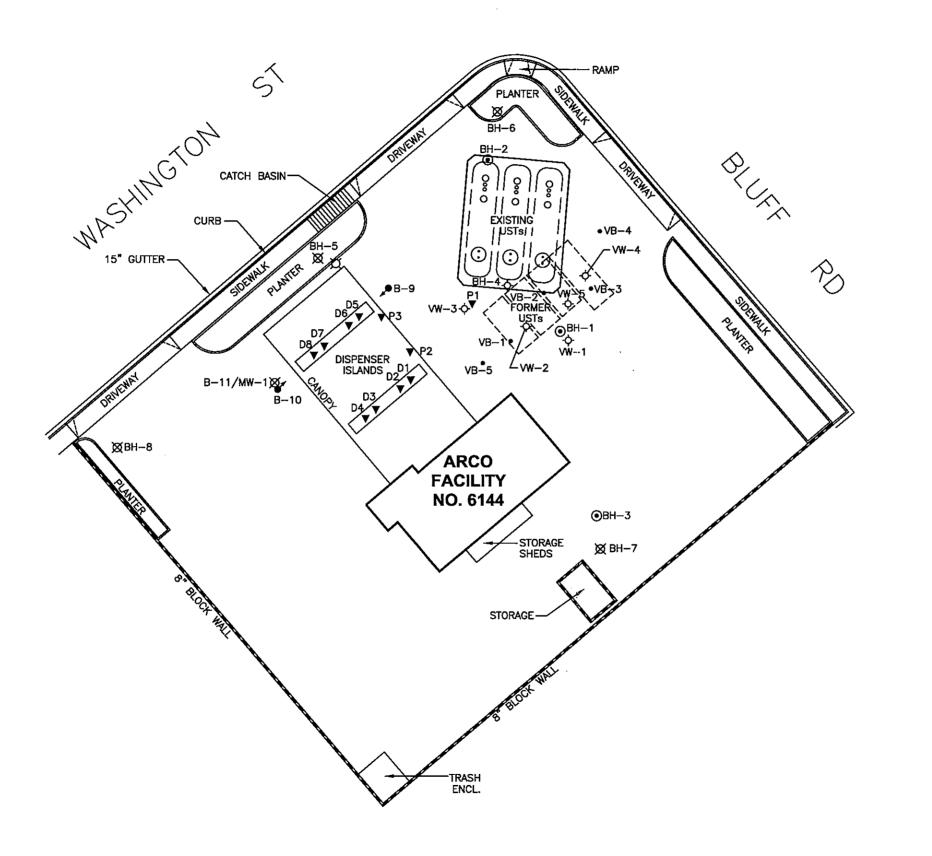
Mr. Gordon Terhune, Atlantic Richfield Company, La Palma, California

(q:bpwest\socal\6144\wdr.doc)

Well Destruction Report ARCO Facility No. 6144 Colton, California Page 3

REFERENCES

- California Division of Mines and Geology (CDMG), 1966, <u>Geologic Map of California- Santa Ana Sheet</u>, Scale 1:250,000.
- California Regional Water Quality Control Board (RWQCB), 1995, Water Quality Control Plan, Santa Ana River Basin, January 25, 1995.



LEGEND

MELL BOX LOCATION

3-10 - ANGLED SOIL BORING LOCATION

DB V DISPENSER SOIL SAMPLE LOCATION

P3 ▼ PIPELINE SOIL SAMPLE LOCATION

BH-1 EXPLORATORY SOIL BORING LOCATION (SDA, 1989)

3H-4 \$\dagger DESTROYED WELL LOCATION (SDA, 1989 & 1990)

B-1 • EXPLORATORY SOIL BORING LOCATION (SECOR 1993)

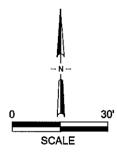


FIGURE 1 SITE MAP ARCO FACILITY NO. 6144 1240 WASHINGTON STREET COLTON, CA.

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				PARED	
			W.	GILE	ERT
	DATE 09 MAR 05	REV.	REVI	EWED	BY
_	VV 118 41 00	L	l		



COUNTY FIRE DEPARTMENT

OFFICE OF THE FIRE MARSHAL HAZARDOUS MATERIALS DIVISION 620 Soush "E" Street . San Bernarding, CA 92415-0153 (909) 38 6-8401 • Fax (909) 386-8460

December 21, 2004

SITE #2002014

COUNTY OF SAN BETRNARDING ECONOMIC DEVELOPMENT

AND PUBLIC SERVICES GROUP

PETER R. HILLS

County Fire Warden

Fire Chief

ATLANTIC RICHFIELD COMPANY 4 CENTERPOINTE DRIVE, LPR4-171 LA PALMA, CA 90623-1066

ATTENTION: GORDON TERHUNE

SUBJECT: ABANDONMENT OF VAPOR EXTRACTION WELLS

ARCO STATION #6144) 1240 WASHINGTON STREET.

DEC 5.1 Supply

COLTON, CALIFORNIA

Case closure concurrence has been received from the Santa Ana Regional Water Quality Control Board, and Landowner Notification requirements have been fulfilled. Department staff is prepared to issue the Remedial Action Completion Certification letter (final closure letter) as soon as we receive documentation that groundwater monitoring wells MW-1, BH-5, BH-6, BH-7 and BH-8 have been properly abandoned. Please conduct a site walk to verify that no other vapor extraction or groundwater monitoring wells remain on site from previous investigation/remediation activity conducted by others.

- You may contact the Safe Drinking Water Program at (909) 387-4666 for well abandonment requirements and permits.
- Please notify the Department 5 working days in advance of well abandonment activity so a Department representative may be scheduled to be present.
- Please submit a report of well abandonment by February 21, 2005.

If you have any questions, please call me at (909) 386-8419.

LISA HOLST, R.E.H.S.

ENVIRONMENTAL HEALTH SPECIALIST II HAZARDOUS MATERIALS DIVISION

SITE REMEDIATION/LOCAL OVERSIGHT PROGRAM

cc: Valerie Jahn, Santa Ana Regional Water Quality Control Board Ann Hillyard, R.G., Delta Environmental Consultants, Inc.

BARREN, BEIRE County Advistated value towards 到心里的淡水水流,在水块边上)。

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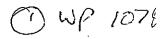
Bloard of Supervisors

HAUL BLANE Second District

PATTY AGENCIA

CLIFFORD YOUNG Fish Dietric:

San Bernardino County Department of Public Health DIVISION OF ENVIRONMENTAL HEALTH SERVICES 385 North Arrowhead Avenue, San Bernardino, CA 92415-0160



DO NOT FILL IN		DO NOT FILL IN
Expiration 7-/-05 FF FA SN	WELL PERMIT (Please Print) Well NoBH-5	Date 2-1-05 Amount \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1. OVVNER: Name Atlantic Richfiel Mailing Address 4 Centerpointe City La Palma ,Z	Drive 5. AN	rough 9 to be estimated for new wells, exact for all other wells NUALAR SEAL: Seal Depth <u>A B</u> ft. mished by: ☐ Owner ☑ Contractor Driven Conductor Diain., Wall (Gage) Sealing Material <u>Sentonite</u> , Thickness <u>36</u> in.
Site Address 1240 Washington City Colton Z Telephone Number (562) 438-	ip Pro	PTH OF WELL (feet): pposedExisting AMETER OF BORE (in.):
2. WELL DRILLER: Cascade Dril Busine	iss Name Completion Date	Steel Plastic Other PVC From (ft.) To (ft.) Dia. (in.) Wall (Gage) 0 00 4 5ch-40
3. WELL USE (check): ☐ Agricultural ☐ Horizontal ☐ Cathodic ☐ Monitoring/Obse ☐ Ind/Domestic ☐ Community/PWS	Test rvation Dairy 8. Pt	ravel Pack: Yes No No om 26 ft. ERFORATIONS (if applicable): rom 30 to 60 ft.
4. TYPE OF WORK (check): ☐ New ☐ Reconstruction		EALED ZONES (if applicable): rom
SECTION MAP DO NOT FILL IN SECTION SECTION SW 1/2	NE 1/4 SE 1/4 Se Ca Ch Ele Sta Ta	LOCATION INFORMATION 646 F2 (a) TOWNSHIP: Tier 1 N®Range 4 EN®Section 33 (b) Assessor's Parcel No. 027636140 (c) Latitude and Longitude Lat:

Assess Of	's Parcel No. <u>027636140</u>	N Well ° Site	fc (i/ s; s w (b) ir	n perspective to the well site, sketch and label the ollowing items: well tot property lines, other wells include abandoned wells), sewage disposal systems (sewers, septic tanks, leaching fields, eepage pits, cesspools), lakes and ponds, vatercourses and animals or fowl kept. Indicate the distance, in feet, of any of the following which are within 500 ft. of the well site: Other Sewers Septic tanks Leaching fields Seepage pits Cesspools Lakes and ponds
Scalar I & In		s	(c) ×	Solid or Liquid Disposal Site within 2 Miles: See affached Site Plan None of the above are within 500 feet of the well site.
12. I ha	ch = 100 feet ave read this application and agree	to comply with all laws regulati	, ,,	ork being performed.
C-5	57 Contractor's Signature	Abn Kinle		Date
	County Registration No.	<i>234</i>	California License	No. 7/15/0
	io Water Agency for review. r Agency conditions or recommend	DISPOSITON OF F (For Department Us		
Appro	oved subject to the following:			
A.⊠	Notify the Department, Saft to make an inspection of the fold Prior to sealing of the annula After installation of the surfaction of wells,	ar space or filling of the conduct ce protective slab and pumping	or casing. equipment.	, twenty-four (24) hours in advance
В.⊠	Submit to the Department, within Water Well Driller's Report	in thirty (30) days after complet	ion of work, a cop	py of: Chemical Analysis nemical analysis
Comment	s			
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San Bernardino County Department of Public Health DIVISION OF ENVIRONMENTAL HEALTH SERVICES 385 North Arrowhead Avenue, San Bernardino, CA 92415-0160

DO NOT FILL IN	WELL PERMIT (Please Print) Well No BH‐ <u></u>	Date 2-1-05 Amount \$ 212. Receipt Number 48100 Paid by Delta Coultrament
1. OWNER: Name Atlantic Richf Mailing Address 4 Centerpoint City La Palma	2 Drive Control Sealing Months	be estimated for new wells, exact for all other wells SEAL: Seal Depth ft. Contractor Conductor Dia. in., Wall (Gage) Material Bentonite, Thickness 36 in.
Site Address 1240 Washing to City Colton 2 Telephone Number (562) 438-	Zip Proposed DIAMETER	WELL (feet): Existing 60 OF BORE (in.): 8
2. WELL DRILLER: Cascade P Busin Start Date	rilling ; Inc. Steel	□ Plastic ☑ Other PVC □ To (ft.) Dia. (in.) Wall (Gage) □ 60
3. WELL USE (check): ☐ Agricultural ☐ Horizontal ☐ Cathodic ☐ Monitoring/Obse ☐ Ind/Domestic ☐ Community/PW:	From	c: ∑ Yes ☐ No 28 ft. 25 to
4. TYPE OF WORK (check): Reconstruction SECTION MAP A RO NOT FILL IN	□ Destruction □ From □ Scale 1 inch - ½ mile	ONES (if applicable): 25 to 28 ft. ON INFORMATION 646 F3
N. S.	NE CO LA	Section 33 Section 34 Section 33 Section 34 Sectio
SECTION 33	SealCapCheck Valve Electricals	onsulting Firm & Project Number: Delta Environmental, Inc. Walter L Gilbert, Jr. 949-860-02 DO NOT FILL IN
BARTON 2D		afety Notified

Assess Or's Parcel No. O a	N Well ° Site		(a) In perspect following it (include all systems (see page powater course) (b) Indicate the which are	etive to the well site, skeepers: well lot property in bandoned wells), sewa sewers, septic tanks, levits, cesspools), lakes a sees and animals or fow ite distance, in feet, of a within 500 ft. of the well of t	ines, other wells ge disposal saching fields, and ponds, il kept. any of the following il site:
Scale: 1/2 inch = 100 feet	S				
12. I have read this applica C-57 Contractor's Sign	ation and agree to comply with	all laws regulating the	<i>//</i>	performed. Pate 1/a8/	05
County Registration	/	Californi	a License No.		·
Denied	review. or recommendations attached	POSITON OF PERMIT or Department Use Only)			
☐ Prior to sealin☐ After installation ☑ During destruction	ment, Safe Drinking Water ction of the following operation g of the annular space or filling on of the surface protective states ction of wells, prior to pouring partment, within thirty (30) day	g of the conductor casing ab and pumping equipnethe sealing material. ys after completion of w	ng. nent. ork, a copy of:	_ , twenty-four (24)	hours in advance
Radiological A	•		organic Chemical a	=	General Physical
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San Bernardino County Department of Public Health DIVISION OF ENVIRONMENTAL HEALTH SERVICES 385 North Arrowhead Avenue, San Bernardino, CA 92415-0160

3 WP 108

Permit Number 2005020117 Expiration 7-1-0x FF FA SN	WELL PERMIT (Please Print) Well No. <u>BH‐7</u>	DO NOT FILL IN Date 2-1-05 Amount \$ 212. Receipt Number 48100 Paid by Julta Environmenta
1. OWNER: Name Atlantic Richf Mailing Address 4 Centerpointe City La Palma Z Site Address 1240 Washington City Colton Z Telephone Number (562) 438 -	5. ANNUALAR Furnished by Driven Company Sealing of DEPTH OF Proposed DIAMETER	be estimated for new wells, exact for all other wells R SEAL: Seal Depth <u>28</u> ft. By: Owner Occurrence Conductor Dia. in., Wall (Gage) Material Bentonite, Thickness <u>36</u> in. WELL (feet): Existing 60
2. WELL DRILLER: Cascade Dr. Busine	From (ft.) Completion Date	Plastic 🗵 Other PVC To (ft.) Dia. (in.) Wall (Gage) 60 4 5ch. 40
3. WELL USE (check): ☐ Agricultural ☐ Horizontal ☐ Cathodic ☐ Monitoring/Obsel ☐ Ind/Domestic ☐ Community/PWS	Test Test From Prom Prom Prom Prom Prom Prom 8. PERFORA	th: ☑ Yes ☐ No 28 to 28 ft. TIONS (if applicable): 30 to 60 ft.
4. TYPE OF WORK (check): ☐ New ☐ Reconstruction SECTION MAP's DO NOT FILL IN	✓ Destruction From Scale 1 inch - ¼ mile	CONES (if applicable): 25 to 28 ft. ON INFORMATION 646 F2
NIS SECTION 33	(a) T (b) A (c) L (d) (d) (Seal	OWNSHIP: ier 1 Nis Range 4 Ein Section 3: Assessor's Parcel No. 027636140 .atitude and Longitude .at: 0,
BARTON 2D	Electricals Stab Tag	Safety Notified

Assessor's Parcel No. 027636140	1. PLOT PLAN:
N	 (a) In perspective to the well site, sketch and label the following items: well lot property lines, other wells
<u>''</u>	(include abandoned wells), sewage disposal
	systems (sewers, septic tanks, leaching fields, seepage pits, cesspools), lakes and ponds,
	watercourses and animals or fowl kept.
	(b) Indicate the distance, in feet, of any of the following which are within 500 ft. of the well site:
	Other
	Sewers
	Septic tanks
	Leaching fields
	Seepage pits
Well ° Site	Cesspools
Well * Site	E Lakes and ponds
	Watercourses
	Animal or fowl kept
	Solid or Liquid Disposal Site within 2 Miles:
	* see attached site Plan
	(c) 凶 None of the above are within 500 feet of the well site.
	11011 0110.
Scale: ½ Inch = 100 feet	
12. I have read this application and agree to comply with all laws regulating the	
C-57 Contractor's Signature	Date 1/28/05
County Registration No. 234 Californ	ia License No. 7/75/C)
DISPOSITON OF PERMI	
☐ Sent to Water Agency for review. (For Department Use Only)	·
Water Agency conditions or recommendations attached.	
☐ Denied	
Approved subject to the following:	•
	4666 , twenty-four (24) hours in advance
Approved subject to the following:	4666 , twenty-four (24) hours in advance
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	OWNER: Name Atlantic Richford Mailing Address 4 Centurpoint City La Palma Zi	e Drive	5.	ANNUALAR SEA Furnished by: ☐ Driven Condo	estimated for new wells AL: Seal Dep Owner 🖸 uctor Dia. Prial BentenitC, T	oth 6 Contractor in., Wall (75 ft. Fr (Gage)
	Site Address 1240 Washington City Colton Zi Telephone Number (562) 438-3	p	6.	Proposed DIAMETER OF	BORE (in.):	sting	65
2.	WELL DRILLER: Cascad Dril Busines	So Name Completion Date	7.	☐ Steel ☐	Plastic 🔀 Other	PVC Dia. (in.)	Wall (Gage) Sch. イク
3.	WELL USE (check): ☐ Agricultural ☐ Horizontal ☐ Cathodic ☑ Monitoring/Obser ☐ Ind/Domestic ☐ Community/PWS		8.	PERFORATION	Yes	,	
	TYPE OF WORK (check): Reconstruction		9.		ES (if applicable):	28	ft.
SEC	SECTION SW 1/2	Scale 1 inch - ½ mile	10.	(a) TOWITIET (b) Asset (c) Latitutat: Long: (d) Cons Seal Cap Check Valve Electricals Stab Tag	INFORMATION NSHIP: 1 NS Range ssor's Parcel No. Ide and Longitude o, sulting Firm & Project Elfa Environm alfer L. Gilbert DO NOT FILL Notified	4 EN 027630 ect Number en tal, t, Jr. 90 LIN	6140 "N/S "E/M r: Inc 49-860-021

Assessor's Parcel No. 027636140	N	(b) - I	PLAN: n perspective to the well site, sketch and label the following items: well lot property lines, other wells finclude abandoned wells), sewage disposal systems (sewers, septic tanks, leaching fields, seepage pits, cesspools), lakes and ponds, watercourses and animals or fowl kept. Indicate the distance, in feet, of any of the following which are within 500 ft. of the well site: Other Sewers Septic tanks Leaching fields
W	Well ° Site		Seepage pits Cesspools E Lakes and ponds Watercourses Animal or fowl kept Solid or Liquid Disposal Site within 2 Miles:
Scale: ½ inch = 100 feet	S	(c) t\$	
 I have read this application and agree to C-57 Contractor's Signature 	comply with all laws regulation	the type of wo	ork being performed. Date \(\lambda \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		alifornia License	No
☐ Sent to Water Agency for review. ☐ Water Agency conditions or recommendati ☐ Denied	DISPOSITON OF P (For Department Use ons attached.		
to make an inspection of the follow ☐ Prior to sealing of the annular s ☐ After installation of the surface ☑ During destruction of wells, prio B.☒ Submit to the Department, within the	space or filling of the conductor protective slab and pumping or to pouring the sealing mate hirty (30) days after completion	or casing. equipment. orial. on of work, a cop	
☑ Water Well Driller's Report ☐ Radiological Analysis	☐ Bacterial Analysis ☐ General Mineral		hemical Analysis emical analysis General Physical
Comments			,

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San Bernardino County Department of Public Health DIVISION OF ENVIRONMENTAL HEALTH SERVICES 385 North Arrowhead Avenue, San Bernardino, CA 92415-0160

Permit Number 2005020119 Expiration 7-1-05 FF FA SN 1. OWNER: Name Atlantic Richfie Mailing Address 4 Centerpoin	te Drive 5. ANNU	DO NOT FILL IN Date 2 -1 - 0 S Amount \$ 212. Receipt Number 48100 Paid by Late Environmental ugh 9 to be estimated for new wells, exact for all other wells JALAR SEAL: Seal Depth 28 ft. shed by: Owner Contractor
City <u>La Palma</u> , Z Site Address <u>1240 Washington</u> City <u>Colton</u> Z Telephone Number <u>(562) 438-</u>	ip 6. DEPT ip Propo	iven Conductor Dia. in., Wall (Gage) realing Material Bentonite , Thickness 36 in. TH OF WELL (feet): Dised Existing 75 METER OF BORE (in.): 10
2. WELL DRILLER: <u>Cascade Dr</u> Busine Stant Date	7. CASI	NG INSTALLED: iteel □ Plastic □ Other PV C om (ft.) □ To (ft.) □ Dia. (in.) □ Wall (Gage) O 75 □ □ Sch. 40
3. WELL USE (check): ☐ Agricultural ☐ Horizontal ☐ Cathodic ☐ Monitoring/Obse ☐ Ind/Domestic ☐ Community/PWS 4. TYPE OF WORK (check):	Test Total Period From From Region Dairy 8 PER	el Pack: ☑ Yes ☐ No 1
□ New □ Reconstruction SECTION MAP POWOTHLL IN	Scale 1 inch - ¼ mile	LED ZONES (if applicable): 10 28 ft. DOCATION INFORMATION 646 F2
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SW 1/2 BARTON BARTON	SE 1/4 Cap Check Electr Stab Tag	Delta Environmental Consultants, Inc Walter L. Gilbert, 5r. 949-860-0 DO NOT FILL IN (Valve icals ng & Safety Notified

Well o Site	PLOT PLAN: (a) In perspective to the well site, sketch and label the following items: well lot property lines, other wells (include abandoned wells), sewage disposal systems (sewers, septic tanks, leaching fields, seepage pits, cesspools), lakes and ponds, watercourses and animals or fowl kept. (b) Indicate the distance, in feet, of any of the following which are within 500 ft. of the well site: Other Sewers Septic tanks Leaching fields Seepage pits Cesspools E Lakes and ponds Watercourses Animal or fowl kept Solid or Liquid Disposal Site within 2 Miles: **Sec attacked Site Plan** None of the above are within 500 feet of the
Scale: 1/4 inch = 100 feet \$	well site.
12. I have read this application and agree to comply with all laws regulating the ty C-57 Contractor's Signature	/pe of work being performed. Date 1/48/05
	License No. 7/75/0
DISPOSITON OF PERMIT (For Department Use Only) Sent to Water Agency for review. Water Agency conditions or recommendations attached. Denied	
Approved subject to the following:	
A. Notify the Department, Safe Drinking Water Program, (909) 387-49 to make an inspection of the following operations: Prior to sealing of the annular space or filling of the conductor casing After installation of the surface protective slab and pumping equipmed During destruction of wells, prior to pouring the sealing material.	g. ent.
·	ork, a copy of: organic Chemical Analysis ganic Chemical analysis
Comments	

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